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## Traditional African Names

**african names: a guide for editors** - african names have a better chance of appropriately attributing, citing, and index-ing the many articles that people with african names have written for english-language journals. having knowledge of african names will also help in commu-nicating with african authors and editors. african names: before western influence **the book of african names - duke university libraries** - the book of african names . the naming-day ceremony t,e namfog-day ceremony ;s held seve,i to te,i days following th e birth of th e african child. this is tru e for both boy and girl children. for in our comnumity , eve ry new child is fully welcome (ind no distinctions of in eq ... the children among the aka n receive their names **personal names and naming practices among the vatsonga** - personal names and naming practices among the vatsonga m. t. chauke m.e.r. mathivha centre for african languages, arts and culture, university of venda ... to the traditional african people, naming prac- ... personal names and naming practices 305 further, research reveals that women have ... **rites of passage african traditional region** - there is high rate of infant mortality in traditional african societies. the rate has considerably reduced due to the use of modern medicine and better child care. but disease and malnutrition are still the greatest enemies of african infants and children. 3.0 naming rites: nearly all african names have a meaning. **african agricultural tools: implications of synchronic ...** - despite this, the majority of african farmers probably still use some traditional tools, and have them repaired by village blacksmiths. from this, it is possible to recover evidence for their names, construction and use. however, this has remained a poorly exploited source of data for archaeologists and prehistorians. **african traditional religion: a conceptual and ...** - concept or the philosophy of god. this led them into giving all forms of derogatory names to african traditional religion. this paper examines the concept and philosophy of african traditional religion from the viewpoint of africans. it presents the worldview, philosophical nature and foundation of african traditional religion. **god, divinities and spirits in african traditional ...** - the concept of god, divinities and spirits in african traditional religious ontology has been so misunderstood by many scholars to the point of seeing africans as people who did not know the supreme being nor worship him. this paper seeks to examine how africans conceive of the supreme being, divinities and spirits. **person and community in african** - person and community in african traditional thought that the individual comes to see himself as man, and it is by first knowing this community as a stubborn perduring fact of the psychophysical world that the individual also comes to know himself as a durable, more or less permanent, fact of this world . **the cultural meaning of names among basotho of southern ...** - the cultural meaning of names among basotho ages of their bearers who, in most cases, may be illiterate and without birth records. ideally to the individual they may serve to promote a positive self-image as one was born during an important event and a critical period in basotho history. **a guide to names and naming practices** - a guide to names and naming practices 1. names are a valuable source of information. they can indicate gender, marital status, birthplace, nationality, ethnicity, religion, and position within a family or even within a society. **what is african traditional religion?** - when we speak of african traditional religion, we mean the indigenous religious beliefs and practices of the africans. it is the religion which resulted from the sustaining faith held by ... name or names for the supreme being, but in essence the pattern is the same. there is that **african music and musical instruments** - names. the musician, often a woman, shakes them to make rhythmic sounds. rattle form important background rhythms in african music. they can be worn on a dancer's body as belts, ankle or calf bracelets, and necklaces. rattles help heal the sick and make communities safe from spirits that might cause misfortune. leg or waist rattles. **healing traditions: african medicine, cultural exchange ...** - petition between african and white medical practitioners. this competition, rarely acknowledged, stretched far back into the nineteenth century and in-volved a variety of actors. such rivalry is essential to note, as it not only upsets conventional notions of traditional african and biomedical medicine but

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